



CROSWELL-LEXINGTON MIDDLE SCHOOL  
 5485 Peck Road  
 Croswell, MI 48422  
 (810) 679-1400

**Mark L. Benson**  
**Principal**

**Thomas J. Hopper**  
**Assistant Principal, Athletic Dir.**

**MARCH/APRIL NEWSLETTER – 2012**

**Calendar of Events:**

Tuesday	<b>MARCH</b>	6	Quiz Bowl @ Cros-Lex, 4:00-6:00 p.m.
Wednesday		7	Band Booster Meeting – 7:30 p.m., HS
Friday		9	No School students
Monday		12 thru 16	Book Fair
Friday		16	5 <sup>th</sup> /6 <sup>th</sup> Activity Time 3:00-4:30
Tuesday		20	Board Meeting @ Middle School Media Center, 7:30 p.m.
Friday		23	7 <sup>th</sup> /8 <sup>th</sup> grade dance – 3:00-5:00 p.m.
Tuesday		27	Softball tryouts begin
Thursday		29	Track information meeting
<b>Friday</b>		<b>30</b>	<b>Camp balance due!</b>
Monday	<b>APRIL</b>	2 thru 9	Easter/Spring Break
Tuesday		10	Track practice begins
Thursday		12	Band Booster Meeting – 7:00 p.m. HS
Friday		13	Spring Picture Day
Tuesday		17	Sanilac County Massed Band – 7:30 p.m., Deckerville HS
Tuesday		17	Board Meeting @ Frostick Media Center, 7:30 p.m.
Friday		20	7 <sup>th</sup> /8 <sup>th</sup> Grade Dance, 3:00-5:00 p.m.
<b>Friday</b>		<b>27</b>	<b>Cedar Point balance due!</b>



**TERM 2**



The last day of Term 2 is Thursday, March 8. Friday, March 9, is a teacher records and professional development day. Students do not attend school on Friday, March 9. Report cards will be issued to students on Friday, March 16. Please ask your child for it when he/she comes home.

**WORD FROM THE PRINCIPAL**

As we enter March, spring is just around the corner and with it comes the end of the 2<sup>nd</sup> trimester . With only a week remaining it is critical that the students finish with their best effort as the last day for the trimester is Thursday, March 8. Friday, March 9 is a records day for teachers and **no school for students**. Also, there will be **no parent conferences during the third trimester**. If you have something you would like to discuss with one of your student’s teachers please call or email them directly.

On March 20th, our 8<sup>th</sup> grade students will complete a practice Explore Test, which is in the same month that students all across the state will complete the ACT/MME test. Freshmen and sophomore students within the district will also be completing the Explore and Plan Test respectively on this day. By completing this test our students will be able to see how well they score on questions that are similar to those seen on the ACT. Achieving high academic success on the ACT plays a critical role in scholarship opportunities and admittance into college programs.



**SCIENCE FAIR**

The Middle School held its science fair February 13 through 17. There were many great projects and all students should be congratulated. The grand prize winners for this year were Earl Brockman and Garrett Savwel for their project Boat Designs. Congratulations Earl and Garrett!

Other 7<sup>th</sup> grade winners: 2<sup>nd</sup>: Garrett Gelinski and Collin Lieber; 3<sup>rd</sup>: Adam Craig and Dylan Freer. Honorable mentions: Nicholas Forsberg, Jacob DeVriendt, and Zachary LaVigne. 6<sup>th</sup> grade winners: 1<sup>st</sup>: Heather Peacock and Jared Anderson; 2<sup>nd</sup>: Joey Massaria and Andrew Meade; 3<sup>rd</sup>: Oliviah Brown. Congratulations students for a job well done!!

## 7<sup>th</sup>/8<sup>th</sup> GRADE DANCES

7<sup>th</sup> and 8<sup>th</sup> grade dances are scheduled for Friday, March 23, and Friday, April 20, from 3-5 p.m. Admission is \$3.00. Sponsored by CLMS Student Council.

## 5<sup>th</sup>/6<sup>th</sup> ACTIVITY TIME

The next activity time for fifth and sixth graders is scheduled for Friday, March 16, from 3:00 p.m. – 4:30 p.m., at the Croswell-Lexington Middle School. There will be basketball, music, computers, and loads of fun! The admission is \$3.00. Parent volunteers are welcome and encouraged to come. **Students bringing an adult get in free!** Pizza and pop will be sold for \$1.00 each! Proceeds support our middle school band.



## BOOK FAIR

The Croswell-Lexington Middle School library is sponsoring a Scholastic Book Fair from Monday, March 12, thru Friday, March 16.

## SPRING/EASTER BREAK

Break will begin on Monday, April 2 and run through the Monday after Easter, April 9. Classes will resume on Tuesday, April 10.

## SPRING PICTURES

On Friday, April 13, Lifetouch will be here to take spring pictures. Information will be coming home. Please call the office if you have any questions.



## CAMP COPNECONIC

This year's 6<sup>th</sup> grade trip is Thursday and Friday, May 10 and 11. The total amount of \$95.00 needs to be paid in full by Friday, March 30th. Please contact the counseling office at 679-1430 if you have any questions.



## BAND NOTES

On Tuesday, April 17th, the 8th Grade Band will join bands from all the county schools for the annual Sanilac County Junior High Massed Band Festival. This year the event will take place at Deckerville High School. The concert will begin at 7:00 p.m., and will include performances from each school's band, followed by a performance of over 200 musicians as they create one "Massed Band" for the big finale. Again this event is open to the public. The band would be honored by your support!



## MIDDLE SCHOOL SPRING ATHLETIC INFORMATION

Tryouts for girls' softball will be Tuesday through Thursday, March 27, 28 and 29, from 3:00 until 4:45 p.m. The information/organizational meeting for track is Thursday, March 29, 3:00-4:00 p.m. Track practice will start on Tuesday, April 10, from 3:15 until 4:30 p.m. A physical report **must** be on file in the office before an athlete is allowed to tryout or practice. There also will be a \$20.00 participation fee for any student who has not played in a sport earlier this year. All track meets are co-ed and will begin at 4:15 p.m., unless otherwise noted. Softball games also begin at 4:15 p.m. ***WE ARE LOOKING FOR ADULT VOLUNTEERS TO HELP WITH HOME TRACK MEETS.*** Interested parents should please contact Mr. Hopper at the middle school office, 679-1400.

## SPORTS

### 8<sup>th</sup> Grade Softball

Tuesday	<b>APRIL</b>	24	Marysville	Home
Thursday		26	BYE	
Tuesday	<b>MAY</b>	1	Central	Home
Thursday		3	Holland Woods	Away
Tuesday		8	Ft. Gratiot	Home
Thursday		10	Holland Woods	Home
Tuesday		15	Ft. Gratiot	Away
Thursday		17	Central	Away
Tuesday		22	Marysville	Away
Thursday		24	BYE	



### 7<sup>th</sup> & 8<sup>th</sup> Grade Track

Wednesday	<b>APRIL</b>	25	Marysville	Home
Monday		30	Holland Woods	Away
Wednesday	<b>MAY</b>	2	St. Clair	Home
Monday		7	Central	Home
Wednesday		9	Marine City	Away
Monday		14	Ft. Gratiot	Away
Wednesday		16	BYE	
Saturday		19	Marysville Invitational	



## CROS-LEX LITTLE LEAGUE

Registration is continuing through March 16. Please call Marlene at 810 300 7329.

## VOLUNTEER FORMS

A form was developed by the Board of Education for the safety of the volunteers, students, and staff. This form asks for emergency information in the event something happens to the volunteer. If you plan on volunteering for any school event, please fill out one of these forms. Forms are available at any school office.

## DRESS CODE

Students' dress and appearance should **not** have a negative effect on or be disruptive to the educational process. Regulations of our school dress code include:

- Headwear (i.e. hats, scarves, etc.) is prohibited inside the building.
- Clothing that advertises alcoholic beverages, tobacco, or illegal drugs may not be worn.
- Revealing fashions (i.e. tank tops, muscle-man shirts, cut-offs, excessively short skirts and shorts, bare midriffs) may not be worn.
- Jewelry, buttons, or other forms of ornamentation which make distracting noises, encourage violence, express obscenity, or call for an illegal act are prohibited.
- Coats, hats, and outer garments are to be left in lockers during regular class hours.
- Pajamas should not be worn to school.
- Shirts should cover midriff during the course of school activities.

## Dress code violations will result in disciplinary action.

### CROSWELL-LEXINGTON MIDDLE SCHOOL TELEPHONE DIRECTORY

The new telephone system provides parents and students with more services including voice mail and homework hotlines for all teachers. Please clip out the directory and save it for future reference.

#### DISTRICT SCHOOL PHONE NUMBERS

Administrative Offices	679-1000	High School Offices	679-1500
Transportation	679-1070	High School Counseling	679-1530
Building/Grounds	679-1024	Middle School Offices	679-1400
Food Services	679-1526	Middle School Counseling	679-1430
Athletics	679-1057	Geiger ECDC	679-1300
Special Education	679-1345	Frostick Elementary	679-1100
School Closing	679-1010	Meyer Elementary	679-1200

#### CROSWELL-LEXINGTON MIDDLE SCHOOL DIRECTORY



Attendance 679-1410, Counseling 679-1430, Library 679-1440, Kitchen 679-1425

**This telephone system provides parents and students with more services such as voice mail and homework hotline for all teachers. *Please save this directory.***

(All numbers have "679" exchange)

**Staff may also be contacted via email by entering their first initial and last name @crosex.org (i.e. kparraghi@crosex.org).**

Mrs. A. Adams	1491	Mrs. T. Banks	1451	Mrs. C. Berry	1458
Mrs. D. Bigger	1453	Mr. D. Bongard	1253	Mrs. J. Coffelt	1486
Mrs. K. Connelly	1473	Mr. S. Cummings	1452	Mrs. S. Davis	1477
Mr. M. Douglass	1569	Mrs. L. Elling	1456	Mrs. S. Fitzpatrick	1465
Mrs. D. Franzel	1467	Mrs. L. Gabler	1460	Mr. M. Goodwin	1590
Ms. H. Gordon	1427	Mrs. S. Hartman	1455	Mr. J. Hollingsworth	1483
Mrs. K. Jagelewski	1459	Mrs. S. Kinsley	1474	Mrs. D. Kress	1479
Mrs. A. Ledford	1462	Mrs. L. Lewis	1481	Mr. J. Lilly	1485
Mr. B. Manns	1487	Mrs. D. Martin	1468	Mr. M. Melnick	1490
Mrs. C. Moody	1454	Ms. D. Olds	1482	Mrs. E. Randall	1484
Ms. R. Rickett	1488	Mr. D. Sandahl	1461	Mrs. L. Schatzberg	1463
Mrs. B. Schaufele	1480	Mrs. B. VanHowe	1469	Ms. S. Wang	1593
Ms. W. Williams	1470	Ms. S. Wurmlinger	1471		

#### PARENT ADVISORY COUNCIL

There will be no Parent Advisory Council (PAC) meeting in March. If you have any questions or concerns, please feel free to contact Mr. Benson at 679-1400, or at mbenson@crosex.org



#### BOARD OF EDUCATION

*Jeff Studaker, President, Lyle Clarkson, V. P., Laurie Ebner, Sec., Linda France, Treas.*

*John Sproul, Trustee, Katie Gordon, Trustee, Jill Prouse, Trustee*

**Dr. Kevin Miller, Superintendent**